



CFW - West Lancs

Tel:

Fax:

## Episode Record

### Details of Axel Rudakubana, 15 years

|                       |                                                           |                          |      |
|-----------------------|-----------------------------------------------------------|--------------------------|------|
| Family Name           | Rudakubana                                                | Given Names              | Axel |
| Actual DOB            | 07-Aug-2006                                               | Gender                   | Male |
| Ethnicity             | D2 - African                                              | Primary Language         |      |
| Case Number           | DPA                                                       |                          |      |
| Primary Address       | 10 Old School Close Banks Southport<br>Lancashire PR9 8SB | Telephone (Mobile Phone) | DPA  |
|                       |                                                           | Mobile                   | DPA  |
| Start Date of Episode | 27-Sep-2021                                               |                          |      |

### Service Outcomes

|                                                           |                                             |
|-----------------------------------------------------------|---------------------------------------------|
| Which service outcomes will this work contribute towards? | Supporting Family Life<br>Enabling Learning |
|-----------------------------------------------------------|---------------------------------------------|

### Contact & MASH Information

|                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------|--|
| What are the identified unmet needs?                                                                       |  |
| What would the referrer like the service to do?<br>Have they requested any specific services/intervention? |  |
| Action already taken?                                                                                      |  |
| MASH Managers Decision, with rationale for decision if relevant                                            |  |

### Lancashire Continuum of Need

|                              |                                   |
|------------------------------|-----------------------------------|
| Lancashire Continuum of Need | Level 3 Intensive Support - Green |
|------------------------------|-----------------------------------|

### Coordinator

|                                         |                   |
|-----------------------------------------|-------------------|
| User Initiating Episode                 | Sharon Barrett    |
| New Coordinator                         | Louise Lewis      |
| Managers Comments / Actions to be taken | see general notes |

### Person Details

|                                         |               |
|-----------------------------------------|---------------|
| <b>Name &amp; Gender</b>                |               |
| NHS Number                              |               |
| Unique Pupil Number                     | DPA           |
| Former Unique Pupil Number              |               |
| National Insurance Number               |               |
| Title                                   |               |
| Surname                                 | Rudakubana    |
| Forename                                | Axel          |
| Gender                                  | Male          |
| <b>Age / Date of Birth</b>              |               |
| Date of Birth / Expected DOB            | 07-Aug-2006   |
| OR                                      |               |
| Approximate Age                         |               |
| Unborn Child                            | No            |
| <b>Deceased?</b>                        |               |
| Date of Death                           |               |
| DOD Estimated?                          | No            |
| Unborn or Stillborn                     |               |
| <b>Status Details</b>                   |               |
| Marital Status                          |               |
| Sexual Orientation                      |               |
| <b>Locality</b>                         |               |
| Locality                                | West Lancs    |
| Locality Notes                          |               |
| <b>E-Mail</b>                           |               |
| E-Mail                                  | DPA           |
| <b>Disability</b>                       |               |
| Is Disabled?                            | No            |
| Is on a Disability Register?            | No            |
| <b>SEN / EHCP</b>                       |               |
| Has special education needs             | No            |
| <b>Ethnicity &amp; Nationality</b>      |               |
| Ethnicity                               | D2 - African  |
| Ethnicity Notes                         | Black British |
| Place of Birth                          |               |
| Nationality                             | British       |
| <b>Immigration</b>                      |               |
| Port Reference                          |               |
| Home Office Registration                |               |
| Application Registration Card (ARC)     |               |
| <b>Religion</b>                         |               |
| Religion                                | Christian     |
| <b>Language</b>                         |               |
| Interpreter Required?                   | No            |
| <b>Other Information</b>                |               |
| Other Details                           |               |
| Impulse Number                          | DPA           |
| <b>Relationships</b>                    |               |
| <b>Details of parents/carers/others</b> |               |

| Relationship | Name                | Date of Birth                     | Gender | Address                                                       | Start/End Date |
|--------------|---------------------|-----------------------------------|--------|---------------------------------------------------------------|----------------|
| Self         | Axel Rudakubana     | 07-Aug-2006                       | Male   | 10 Old School Close,<br>Banks, Southport, Lancashire, PR9 8SB |                |
| Father       | Alphonse Rudakubana | <input type="checkbox"/> DPA 1975 | Male   | 10 Old School Close,<br>Banks, Southport, Lancashire, PR9 8SB | 15-Nov-2017    |
| Mother       | Laetitia Muzayire   | <input type="checkbox"/> DPA 1972 | Female | 10 Old School Close,<br>Banks, Southport, Lancashire, PR9 8SB | 15-Nov-2017    |

#### Current family and home situation

| Relationship | Name            | Date of Birth                     | Gender | Address                                                       | Start/End Date |
|--------------|-----------------|-----------------------------------|--------|---------------------------------------------------------------|----------------|
| Self         | Axel Rudakubana | 07-Aug-2006                       | Male   | 10 Old School Close,<br>Banks, Southport, Lancashire, PR9 8SB |                |
| Brother      | Dion Rudakubana | <input type="checkbox"/> DPA 2004 | Male   | 10 Old School Close,<br>Banks, Southport, Lancashire, PR9 8SB | 08-Oct-2019    |

Current family and home situation

#### Services

##### Services working with this child

| Type                              | Person / Department / Organisation | Start Date  | End Date | Contact No | Social Care                 | Comments |
|-----------------------------------|------------------------------------|-------------|----------|------------|-----------------------------|----------|
| GP Surgery, Health Centre, Clinic | Roe Lane Surgery                   | 24-Jun-2021 |          |            | <input type="checkbox"/> No |          |
| Community Health Services         | Designated Clinical Officers       | 16-Mar-2020 |          |            | <input type="checkbox"/> No |          |

#### Attachments (0)

There are no attached documents