

Tel: DPA

E-Mail: [Pupilaccess.southexclusions@lancashire.gov.uk](mailto:Pupilaccess.southexclusions@lancashire.gov.uk)

Mr McGarry  
Headteacher  
Range High School

Your Ref:  
Our Ref: PEX/PA/SES/JH  
Date: 9 November 2019

Dear Mr McGarry

**Permanent Exclusion of Axel Rudakubana (DOB: 07/08/06)**

I understand the request for a review period has now expired and Axel has been taken off your school roll with effect from 29/11/19.

I am sending copies of this letter to the relevant departments concerned.

Please ensure that Axel's school file is forwarded to The Acorns Short Stay School and that his Common Transfer File is forwarded electronically to the same establishment.

Thank you for your co-operation at all times.

Yours sincerely

**Signature**

Sharon Sanderson  
Area Pupil Access Officer

---

Sharon Sanderson/Julie Hartley, Pupil Access Team, Area Education Office (South),  
Level 2, Room CH2:37, County Hall, Preston, Lancashire, PR1 0LD